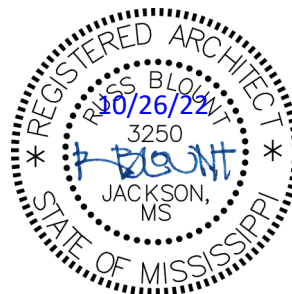


SECTION 009113 – ADDENDUM ONE

PART 1 - ADDENDA

1.1 PROJECT INFORMATION

- A. Project Name: Alliance Fire Station
- B. Owner: Madison County
- C. Architect: Dale Partners Architects, PA
- D. Architect Project Number: 22019
- E. Date of Addendum One: 26 October 2022



1.2 NOTICE TO BIDDERS

- A. This Addendum is issued to all registered plan holders pursuant to the Instructions to Bidders and Conditions of the Contract. This Addendum serves to clarify, revise, and supersede information in the Project Manual, Drawings, and previously issued Addenda. Portions of the Addendum affecting the Contract Documents will be incorporated into the Contract by enumeration of the Addendum in the Owner/Contractor Agreement.
- B. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form.
- C. The date for receipt of bids is **unchanged** by this Addendum at same time and location.

1.3 GENERAL

- A. Attached are the annotated Pre-Bid Meeting Minutes and Meeting Attendees dated 25 October 2022.

1.4 COMMENTS FROM CONTRACTOR ACKNOWLEDGED AND APPROVED OF BY ARCHITECT

- A. Section 5/A-501 or 8/A-551 should show a rolled T.S. 8 (Vertical)x6x 1/4 with a rolled Plate 1/4" x 12" and a Rolled L 7x4x 3/8". The T.S. 8"x 4 is 8" in the vertical direction to fit in the wall. Section 8/A-551 is more correct than 5/A-501 All Members Shop assembled and painted.
- B. Section 8/A501 should show a level T.S. 8 (Vertical)x6x 1/4 with a Plate 1/4" x 8" at the head of the O.H. Doors (Rear of the building)
- C. Section 6/A-501 Jambs of the front doors should be the T.S. Columns with a 1/4" x 12". On the rear doors a 1/4" x 8" plate on those T.S. Columns.

1.5 GENERAL RESPONSES TO REQUESTS FOR INFORMATION

- A. Question: Does the pemb paint? Nowhere in the plans does it say painted.
- Answer: PEMB is to be painted to match adjacent if exposed.
- B. Question: Reading through the specs i see in the concrete section there is a spec 033053 miscellaneous specialties for (aluminum letters and fire extinguishers) was this spec intended to be here or somewhere different, i know if it is not brought to your attention the division 10 subs will not see it.
- Answer: The fire extinguishers should have been listed under spec section 104416. The aluminum letters should have been listed under spec section 101419.
- C. Question: R. 5) S-102 We are assuming the T.S.6x6x 1/4" Beams are level with the lower elevation of the start of the rolled T.S.8x6 Header Tubes at col. line 1. They will field weld to the centerlines of the T.S.8x4x 1/4" Jamb Columns. We will provide a seat angle at the proper elevation to set these on and then they will be field welded to those Jamb Columns. No sections shown on the structural drawings.
T.S.6x6x 1/4 beams at Column Lines C & E will field weld to the WT8x18 that will also be field welded to the Metal Building Columns . No section shown for this on structural drawings.
- Answer: The T.S of the 6x6x1/4" beams is fine to be at the same elevation of the start of the rolled 8x4x1/4" tubes. It is fine to field weld the ends of these beams to the WT8x18s and the jamb columns and have the WT8x18s field welded to the building columns.
- D. Question: Should the Plates 1/4" x 8" Head & Jambs be a add for Alternate #2 along with the 4- 6" Pipe Bollards ?
Or do the plates still go along with the T.S. Heads & Jambs and be covered over by the outside sheeting for the future O.H. Doors ? BASE BID
- Answer: Plates for head and jambs are included in base bid.
- E. Question: On Sheet a – 601 – partition walls – wall a1 is 3-5/8" metal studs and on Sheet a – 101 bedroom 015 thru 020 are shown to be wall type a – 1. your alternate #5 it calls to change the wall-to-wall type in bedrooms 015 thru 020 from CMU to metal studs? The wall is already metal studs.
- Answer: The wording on this alternate was reversed. Please provide CMU walls instead of stud walls as the scope for this alternate.
- F. Question: There is a SA light on the plans but nothing on the fixture schedule, can we get clarification on what type of light this needs to be?
- Answer: Please see attached Electrical drawings.
- G. Question: Also, the wall pack fixtures are called to be fed through "Contractor C1" per E300. There is also a not that says see detail on this same page but there is not detail to show what is needed for this contractor.

Answer: Please see attached Electrical drawings.

- H. Question: The specs call for us to carry any utility fee's for this project. Will there be an allowance for this or do we need to check with the utility company to get the fee total?

Answer: Please check with the appropriate electrical company for associated fees.

- I. Question: All Jamb Plates, Header Plates & Lintel Angles on the O.H. Doors were prime painted on the Gluckstadt Fire Station last time (2017). The same on this Fire Station ??? Loose Lintel Angles at the Doors & Windows were Galvanized. All Bollards Paint 1 shop coat of primer. Is this correct?

Answer: Yes, we will paint all jamb plates, header plates, and lintel angles on the O.H. doors. We will make the loose lintel angles at the doors and windows galvanized and we will paint all of the bollards 1 coat of shop primer to match previous fire station.

1.6 REVISIONS TO DRAWINGS

- A. Electrical Sheet E000 – ELECTRICAL LEGEND. Delete the sheet in its entirety and replace with the attached. Added flagpole fixture (SA) to the light fixture schedule and the mounting detail for that fixture. Also added the lighting contractor detail to the drawings.
- B. Electrical Sheet E300 – LIGHTING PLAN FIRST FLOOR. Delete the sheet in its entirety and replace with the attached. Added flagpole fixture (SA) to the light fixture schedule and the mounting detail for that fixture. Also added the lighting contractor detail to the drawings

1.7 ATTACHMENTS

- A. Pre-Bid Meeting Minutes and Attendees List dated 25 October 2022.
- B. Electrical Sheet E000 – Electrical Legend dated 25 October 2022.
- C. Electrical Sheet E300 – Lighting Plan First Floor dated 25 October 2022.

END OF ADDENDUM ONE

Agenda

25 October 2022

22019 Alliance Fire Station / Pre-Bid Meeting

T. Doug Dale, AIA

Jeffrey R. Barnes, AIA, ASID

Leigh G. Jaunsen, AIA, LEED AP

Russ S. Blount, AIA, LEED AP

Jason M. Agostinelli, AIA

Neil Polen, AIA, LEED GA

In memory of
Michael A. Barranco, AIA
1962-2011

1. General

- a. Please silence cell phones
- b. Sign-in sheet: Minutes will include list of meeting attendees
- c. Plan holders list: Minutes will include list of plan holders
- d. A new fire station with two (2) apparatus bays and support space for full-time fire station staff including a partial mezzanine to support storage and work-out area, a residential-style kitchen, a dining area, a dayroom, offices and sleeping rooms for six and locker facilities to be located on new development near new distribution facility. The new station will have a pre-engineered metal frame and brick exterior and other Work indicated in the Contract Documents. Base bid includes all work in the contract documents except for scopes of work Indicated as ADD alternates. All selected alternates will be noted in addition to the base bid as selected by Owner.

2. Team

- a. OwnerMadison County / Madison, MS / Greg Higginbotham & Drew Ridinger
- b. Architect.....Dale Partners / Jackson, MS / Russ Blount, Chance Stokes
- c. Mechanical.....GSK Mechanical, Inc. / Ridgeland, MS / Jason Kackley, Al Guynes
- d. Electrical..... The Power Source, PLLC / Madison, MS / Chris Green, Larry Scott
- e. Civil.....WGK, Inc. / Jackson, MS / Brandon McKay
- f. Structural..... Structural Design Group/ Nashville, TN / Tom Schaefer, Will Griggs

3. Procurement and Contracting Requirements

- a. Advertisement for Bids
 - i. Advertisement dates: 10/6/22 and 10/13/22
 - ii. Bid Receipt: Bids to be opened at 2:00 PM on Thursday, November 03, 2022
 - iii. Bid Location: Madison County Chancery Clerks Office Rooms 225-228 / 125 North Street / Canton, MS 39046
- b. Bidder Qualifications
 - i. Bidders must be properly licensed under the laws governing their respective trades

DALE PARTNERS ARCHITECTS, P.A.

Architecture • Interiors • Planning

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188 East Capitol Street
Jackson, MS 39201-2100

P 601.352.5411 • f 601.352.5362

161 Lameuse Street, Suite 201
Biloxi, MS 39530

P 228.374.1409 • f 228.374.1414

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- ii. List all applicable state & local license & registration nos. on outside of bid envelope
 - c. Bonding & Insurance
 - i. Bidders must be able to obtain insurance and bonds required for the Work
 - d. Bid Security
 - i. A Bid Security in the amount of 5% of the total maximum bid amount is required
 - ii. Cash, cashier's check, certified check, US money order, or bid bond
 - e. Bid Form and Attachments
 - i. Acknowledgement of Addenda
 - ii. Subcontractor identification
 - f. Bid Submittal Requirements
 - i. Envelope requirements (re: Bid Submittal Checklist)
 - ii. Proper identification
 - g. Notice of Award
 - i. Offered within 60 days after receipt of bids
 - ii. Award will be made as soon as possible & successful bidder should be ready to secure bonds & insurance immediately
- 4. Communication during Bidding Period
 - a. Obtaining documents
 - i. Plan holders are required to register and order bid documents at www.madison-co.com/bids
 - b. Bidder's Requests for Information
 - i. Binding answers to questions must be included in an official written addendum and the Contractor or Subcontractor is encouraged to provide written communications to the Architect for proper response
 - ii. Address e-mailed written correspondence to biddinginfo@dalepartners.com
 - iii. No questions will be accepted after 5:00 PM on Friday, October 28, 2022 in order to allow the Architect adequate time to prepare any necessary addenda
 - c. Addenda
 - i. Addendum no 110.28.22
 - ii. Addendum no 2≤ 3:00 PM, 10.31.22
- 5. Contracting Requirements
 - a. The Supplementary Conditions
 - i. Refer to this section for specific comments & directives
 - 1. Change order markups
 - 2. Weather delays
 - 3. Retainage
 - 4. Stored material

- 5. Liquidated damages
- 6. Insurance
- b. Other Owner requirements: verify user occupancy during construction
- 6. Construction Documents
 - a. Use of Site
 - i. Complete use of site TBD
 - ii. Parking
 - iii. Lay-down area
 - b. Work Restrictions
 - i. Work days: N/A Verify
 - ii. Work times: N/A Verify
 - c. Unit prices, alternates, & allowances
 - i. Unit prices:
 - a. Unit Price No. 1: Removal of unsatisfactory soil and replacement with satisfactory soil material.
 - b. Unit Price No. 2: Lime Material.
 - c. Unit Price No. 3: Soil Mixing
 - ii. Alternates:
 - a. The backside/Southwest Drive to be included as an additive alternate. note that the rear side bollards will not be required and should be included as a part of this alternate
 - c. Backside apparatus bay doors 022C and 022D to be included as an additive alternate. As part of base bid include door framing as necessary to install doors at a later date.
 - e. Northwest dumpster pad and enclosure to be included as an additive alternate.
 - f. Northwest side patio adjacent to kitchen to be included as an additive alternate.
 - g. Bedroom numbers 15 through 20 – base bid wall type to be metal stud framing at 16 inches on center with abuse resistant gypsum board – maintain one hour fire separation. Substitute one hour rated CMU wall type as additive alternate.
 - h. mezzanine 201 – provide flooring, ceiling, wall gypsum board, and paint as an additive alternate. Base bid to include plywood floor, exposed stud framing walls and exposed structure at ceiling.
 - j. All floor finishes indicated to receive LVT to be included as an additive alternate. Base bid to include exposed concrete floors with perimeter rubber base.
 - k. Completed construction date – base bid completion date to be November 17, 2023. Provide alternate completion date of February 16, 2024.
 - iii. Allowances: No allowance 1-2 currently included in bid package
 - a. Allowance No. 01: Lump Sum Special Testing Allowance of Twenty-Four Thousand Six Hundred Dollars (\$24,600.00).

b. Allowance No. 02: Lump Sum Temporary Access Road Allowance of Seventy-Five Thousand Dollars (\$75,000.00).

- d. Substitutions following award
 - i. Substitutions will be considered within 30 days of the contract award
 - ii. Burden of proof of "equal" will be on the Contractor or Vendor

7. Schedule

- a. Project Schedule
 - i. Section 013200 in Project Manual
 - ii. GC to provide CPM type schedule, regularly updated
- b. Contract Time
 - i. 11/17/23 or 2/16/24 per Alt # 8
- c. Liquidated Damages
 - i. \$500 each calendar day of the delay after Contract Time
- d. Other Bidder Questions

8. Post-Meeting Addendum

- a. May be issued, as necessary to document the meeting questions & provide proper responses

9. Other Bidder Questions

- a. Architect will record and distribute meeting minutes to attendees and others known by the Architect's office to have received a complete set of Procurement and Contracting Documents
- b. Minutes of meeting are issued as Available Information and do not constitute a modification to the Procurement and Contracting Documents
- c. Modifications to the Procurement and Contracting Documents are issued by written Addendum only

10. Site/facility visit or walkthrough

11. Questions

- a. Since this is a County project, will any building permits costs be waived? Yes.
- b. Liquidated damages will be \$500 per day as indicated on section 3.4.1 of the specification general conditions document.

End

Meeting Attendees

25 October 2022

22019 Alliance Fire Station / Pre-Bid Attendee List

T. Doug Dale, AIA

Jeffrey R. Barnes, AIA, ASID

Leigh G. Jaunsen, AIA, LEED AP

Russ S. Blount, AIA, LEED AP

Jason M. Agostinelli, AIA

Neil Polen, AIA, LEED GA

In memory of

Michael A. Barranco, AIA
1962-2011

	Name	Company	Phone	Email
1	✓ Greg Higginbotham	Madison County Administrator	(601) 859-8241	greg.higginbotham@madison-co.com
2	✓ Drew Ridinger	Madison County	(601) 859-8241	drew.ridinger@madison-co.com
3	✓ Russ Blount	Dale Partners	(601) 291-1811	russblount@dalepartners.com
4	✓ Brandon McKay	WGK, Inc.	(601) 925-4444	bmckay@wgkengineers.com
5	✓ Tom Schaefer	Structural Design Group	(615) 255-5537	toms@sdg-structure.com
6	✓ Jason Kaekley	GSK Mechanical, Inc.	(601) 750-7365	jkackley@gsmech.com
7	✓ Chris Green	The Power Source, PLLC	(601) 605-4820	cgreen@thepowersource.us
8	✓ Cecil Mason	Floyster Const.	601 278-2208	cecil@floysterconstruction.com
9	✓ Chad Wages	Civil-Link	601-259-3662	chad@wagescivil-link.com
10				
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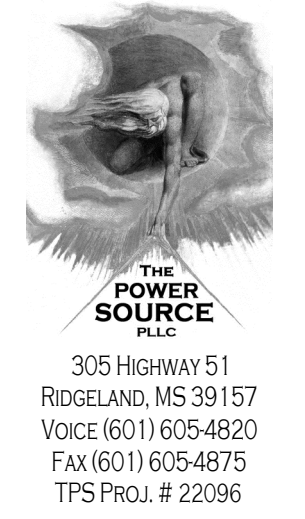
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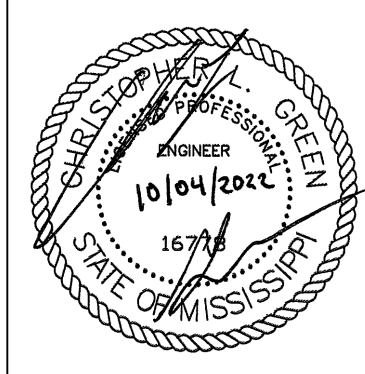
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DALE PARTNERS

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Vertical text on the right side of the page: Alliance Fire Station Madison County, Mississippi

Design Development Documents

Project No 22019 Date 4 October 2022 Drawn BRC Checked CLG Revisions Rev Date 2022-10-25

E000 ELECTRICAL LEGEND

ELECTRICAL LEGEND

Table with 4 columns: GENERAL NOTES, SWITCHES, CONDUIT AND WIRING, RECEPTACLES. Includes symbols for switches, conduits, and receptacles with their respective descriptions.

Table for PA - SEC. 1: PANEL, LOCATION, ELECTRICAL ROOM, LUG LOCATION, BOTTOM FEED MAIN LUGS ONLY W/FEED THRU LUGS. Includes circuit list with breaker, amperage, poles, and descriptions.

Table for PA - SEC. 2: PANEL, LOCATION, ELECTRICAL ROOM, LUG LOCATION, TOP FEED MAIN LUGS ONLY SURFACE. Includes circuit list with breaker, amperage, poles, and descriptions.

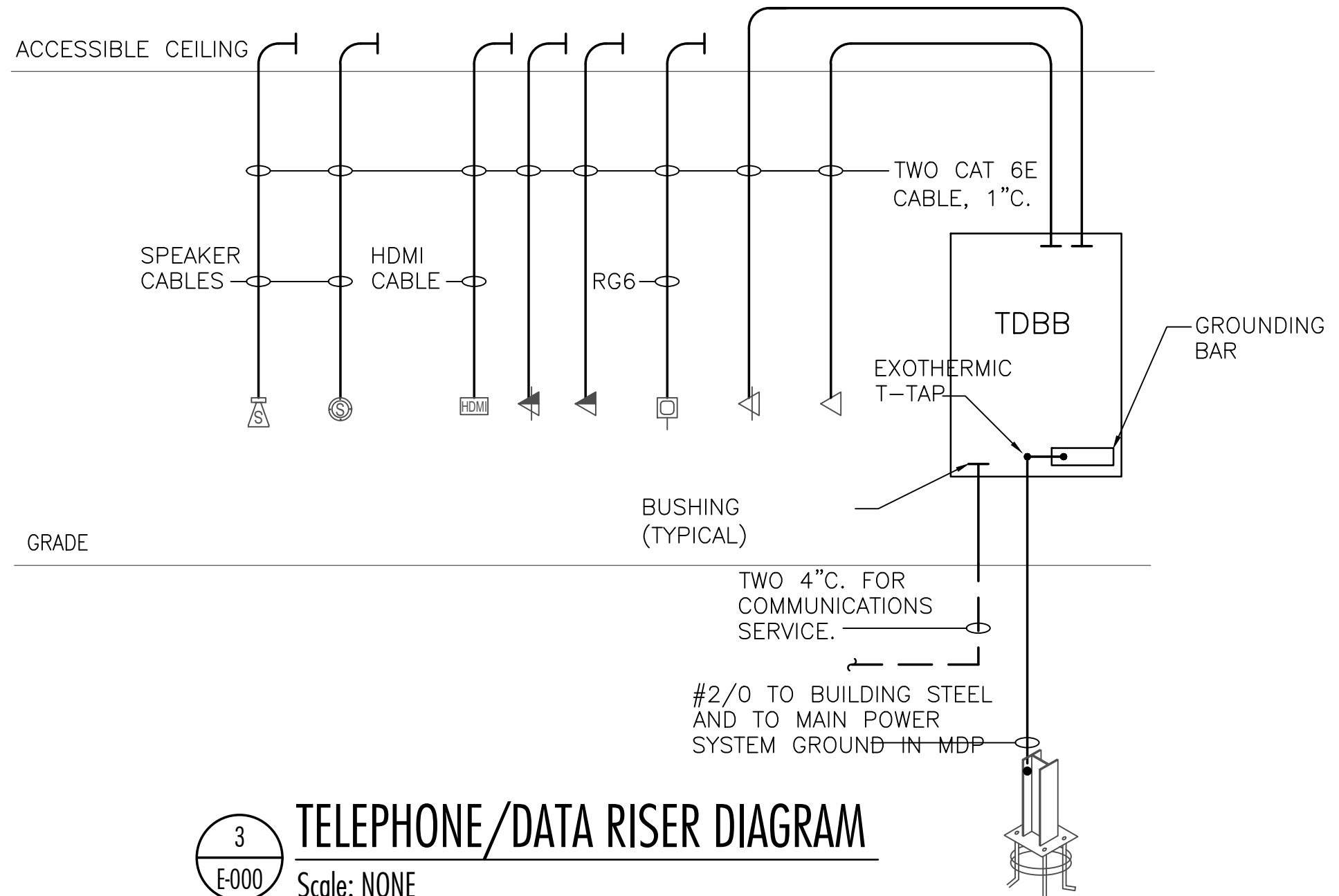
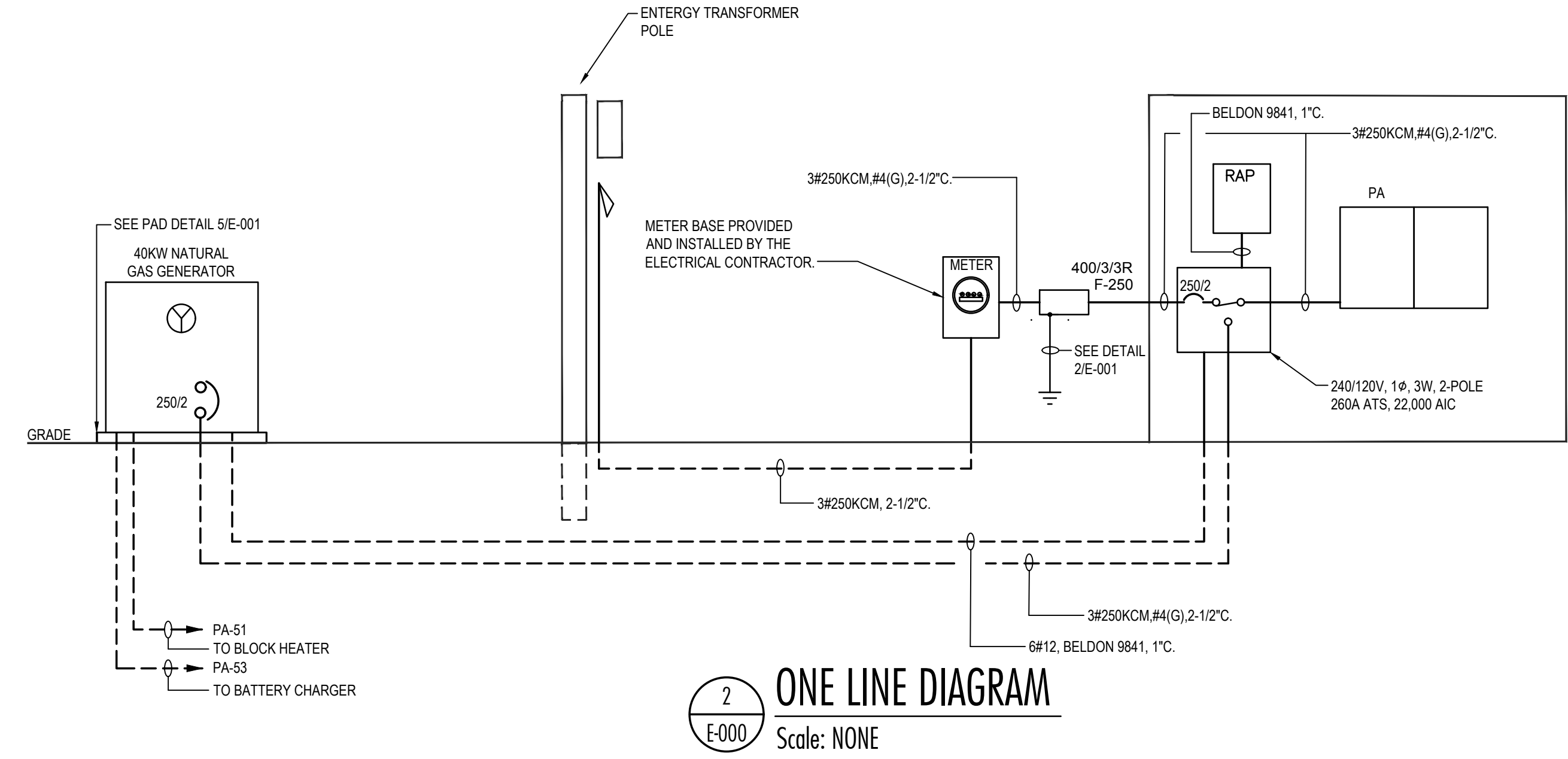
LIGHTING FIXTURE SCHEDULE

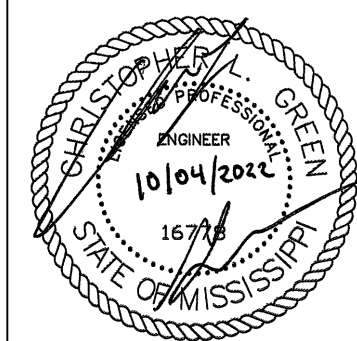
Table with columns: TYPE, MANUFACTURER, PART NUMBER, LAMPS, MOUNTING, REMARKS. Lists various lighting fixtures like LITHONIA, HUNTER, BRUCK LIGHTING, etc.

VOLTAGE DROP CHART FOR 20A, 1Ø CIRCUITS

Chart showing Voltage vs Circuit Length vs Conductor Size (AWG). Rows for 120V and 277V circuits.

VOLTAGE DROP CHART NOTES: 1) CIRCUIT SIZES INDICATED ON THE DRAWINGS ARE MINIMUM REQUIREMENTS... 2) DO NOT CONNECT CONDUCTORS LARGER THAN #10 DIRECTLY TO A RECEPTACLE OR A SWITCH... 3) FOR CIRCUITS LONGER THAN THOSE LISTED ABOVE, CONSULT WITH THE ENGINEER FOR CONDUCTOR SIZES.



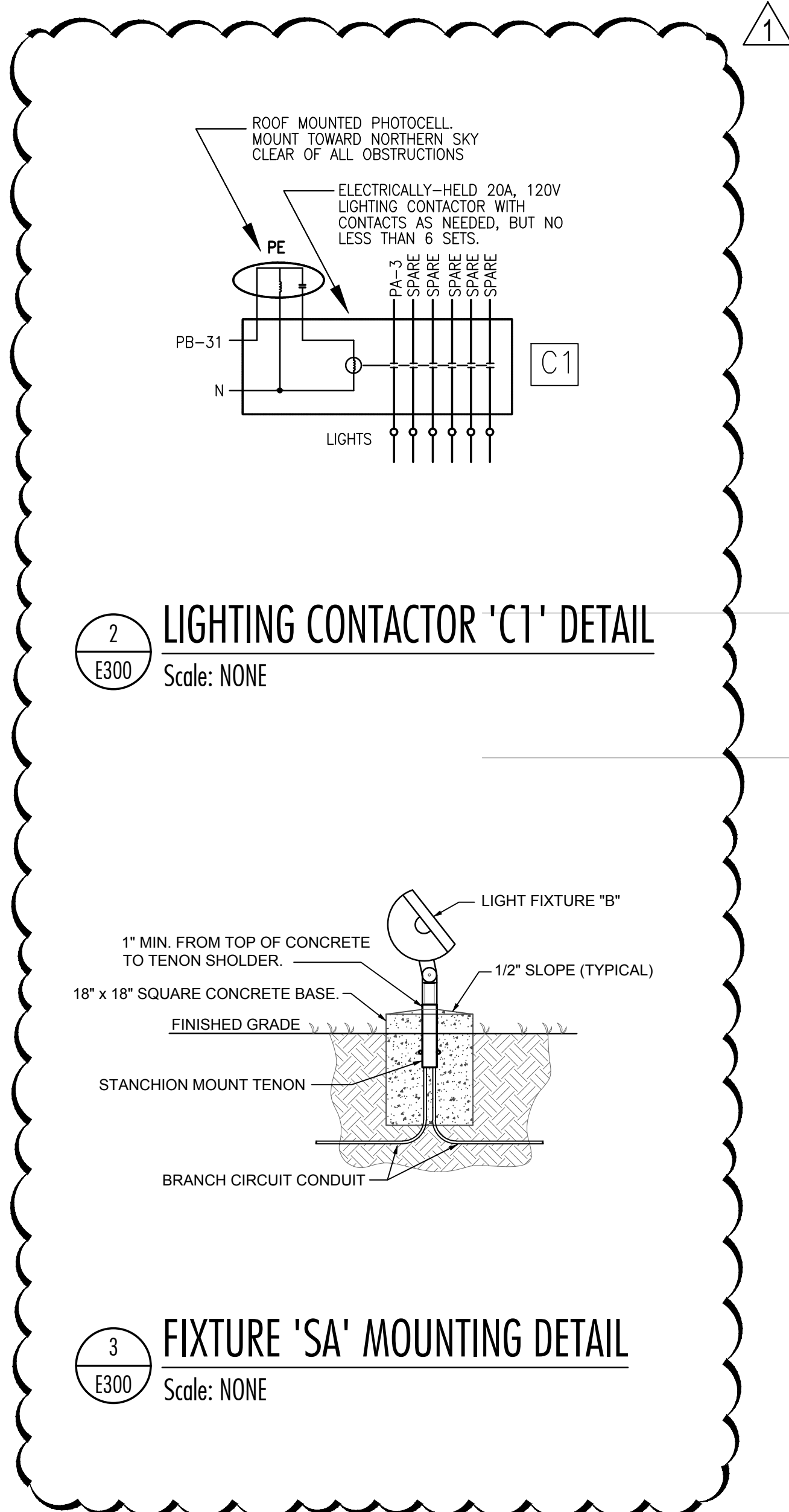


Alliance Fire Station
 Madison County, Mississippi

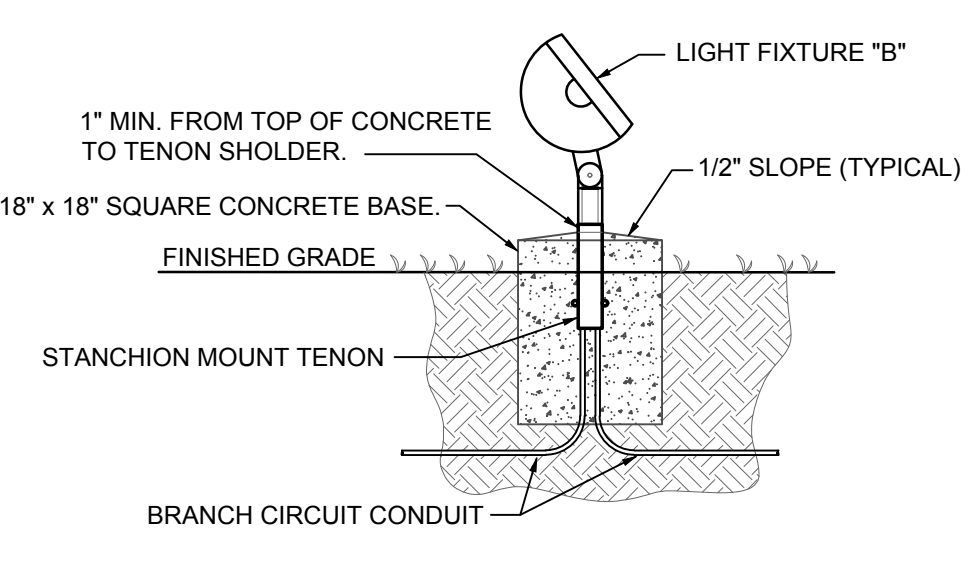
Design
 Development
 Documents

Project No	22019
Date	4 October 2022
Drawn	BRC
Checked	CLG
Revisions	Rev Date
	2022-10-25

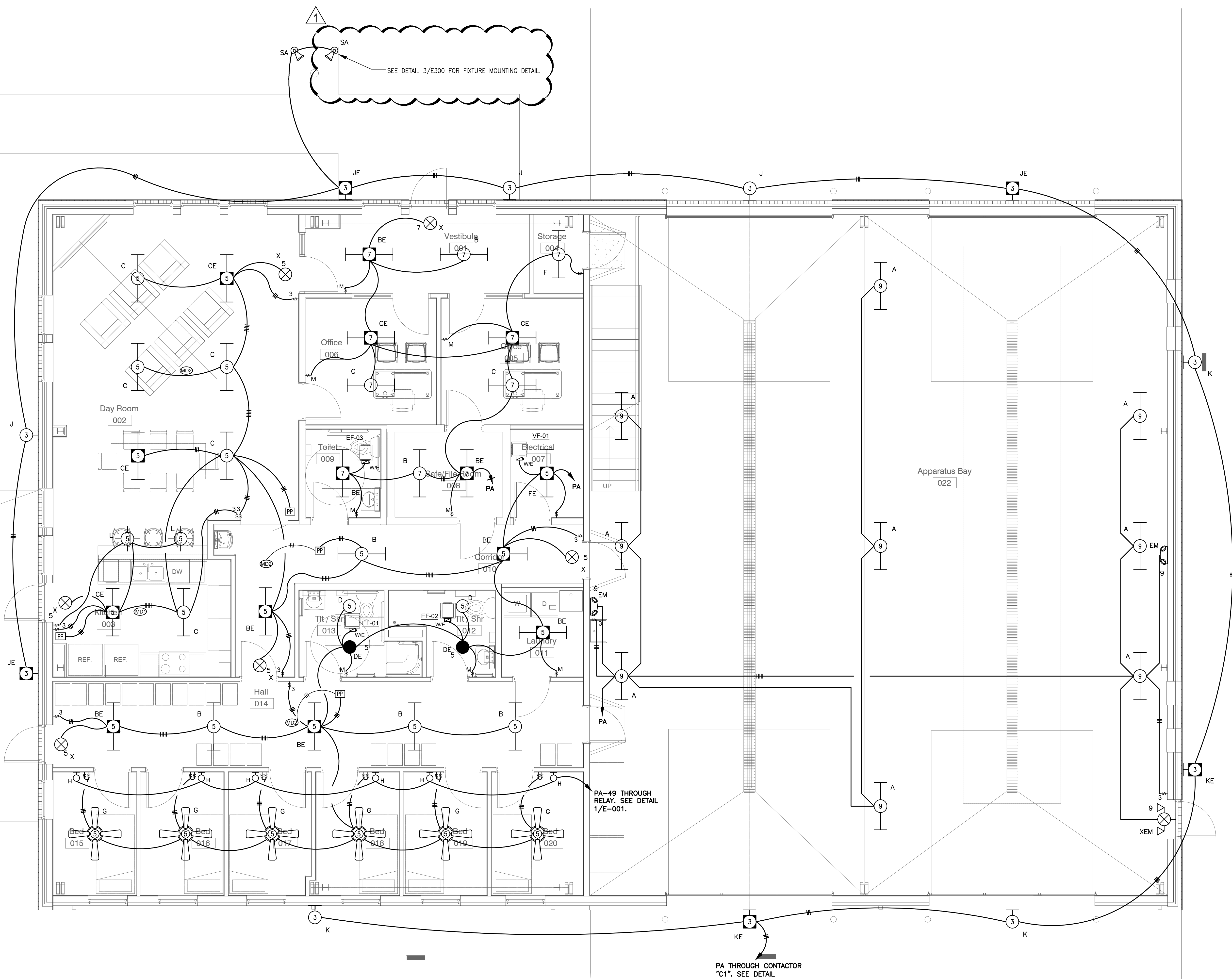
E300
 LIGHTING PLAN
 FIRST FLOOR



2 LIGHTING CONTACTOR 'C1' DETAIL
 Scale: NONE



3 FIXTURE 'SA' MOUNTING DETAIL
 Scale: NONE



1 LIGHTING PLAN - FIRST FLOOR
 Scale: 1/4" = 1'-0"